

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

142-3

KNOW ALL MEN BY THESE PRESENTS, That C. W. Williamson _____, grantor(s)

of said County and State, in consideration of the sum of \$ 1.00 _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of On North - Walter Wood _____
On South - Rd. to Pelzer _____
On East - Augusta Rd. _____
On West - Ramsey Lollis _____

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do _____ hereunto set _____ hand(s) and seal(s)
this 1 day of April, 1947.
Signed, sealed and delivered in the presence of:

W. R. Alverson _____ C. W. Williamson _____ (SEAL)
Erskine E. Traynham _____ (SEAL)
No Stamps

STATE OF SOUTH CAROLINA } ss.
COUNTY OF GREENVILLE }

Personally appeared before me Erskin E. Traynham _____ and made oath that _____ he saw the within named C. W. Williamson _____ sign, seal, and as his _____ act and deed deliver the within written instrument, and that _____ he with W. R. Alverson _____ witnessed the execution thereof.

Sworn to before me this 14th day of May, A. D. 1947 }
(SEAL) William S. Marshall Notary Public } Erskine E. Traynham _____ (SEAL)

Recorded August 28th 1947 at 10:00 O'clock A. M. BY: CES

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That L. A. Young & F. T. Young _____, grantor(s)

of said County and State, in consideration of the sum of \$ 100 _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Mr. Blane on the North & East _____
Don Eskew on the South _____
Norris Property on the West _____

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es _____ hereunto set his _____ hand(s) and seal(s)
this 11 day of January, 1947.
Signed, sealed and delivered in the presence of:

P. B. Fincher _____ L. A. Young _____ (SEAL)
J. L. Young _____ F. T. Young _____ (SEAL)
No Stamps

STATE OF SOUTH CAROLINA } ss.
COUNTY OF GREENVILLE }

Personally appeared before me P. B. Fincher _____ and made oath that _____ he saw the within named L. A. Young and F. T. Young _____ sign, seal, and as their _____ act and deed deliver the within written instrument, and that _____ he with J. L. Young _____ witnessed the execution thereof.

Sworn to before me this 30th day of July, A. D. 1947 }
(SEAL) C. G. McCain Notary Public } P. B. Fincher _____ (SEAL)

Recorded August 28th 1947 at 10:00 O'clock A. M. BY: CES