

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

142-3
Proposed Perking Mill Road

KNOW ALL MEN BY THESE PRESENTS, That Mrs. Leonard H. Schenk

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Riley Pendergrass on West
Martha Henderson on North
Ready River Colored Church on East
Perkins Mill Road on South

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s)

this 7 day of June, 19 47

Signed, sealed and delivered in the presence of:

A. C. McKain

Mrs. Leonard H. Schenk (SEAL)

Harold W. Funderburk

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF ~~GREENVILLE~~ } ss.
Kershaw

Personally appeared before me A. C. McKain and made

oath that her he saw the within named Mrs. Leonard H. Schenk

sign,

seal, and as her act and deed deliver the within written instrument, and that he with Harold W. Funderburk

witnessed the execution thereof.

Sworn to before me this 7 day of

June, A. D. 19 47

(SEAL) Harold W. Funderburk

A. C. McKain

(SEAL)

Notary Public
for S.C.

Recorded August 28th 19 47 at 10:00 O'clock A.M.

BY: CES

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

142-3
Parkins Mill Road

KNOW ALL MEN BY THESE PRESENTS, That F. W. Symmes

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of on the North J. S. Ashmore
on the East
on the South J. H. Hendrix
on the West Perkins Mill Road

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 25th day of March, 19 47

Signed, sealed and delivered in the presence of:

Dearman S. Owens

F. W. Symmes (SEAL)

B. E. Hudson

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me Dearman S. Owens and made

oath that his he saw the within named F. W. Symmes

sign,

seal, and as his act and deed deliver the within written instrument, and that he with B. E. Hudson

witnessed the execution thereof.

Sworn to before me this 8th day of

August, A. D. 19 47

(SEAL) William S. Marshall

Dearman S. Owens

(SEAL)

Notary Public

Recorded August 28th 19 47 at 10:00 O'clock A.M.

BY: CES