

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

142-3  
Grover Poole

KNOW ALL MEN BY THESE PRESENTS, That J. W. McCall

grantor(s)

of said County and State, in consideration of the sum of \$1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Thompson property on the North  
Pine St. on the East  
G. D. Coggins on the South  
Creek on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 4 day of Jan, 19 47  
Signed, sealed and delivered in the presence of:

P. B. Fincher J. W. McCall (SEAL)  
R. G. Ballew (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made

oath that J. W. McCall he saw the within named J. W. McCall sign,

seal, and as his act and deed deliver the within written instrument, and that R. G. Ballew he with R. G. Ballew witnessed the execution thereof.

Sworn to before me this 22nd day of January, A. D. 19 47

(SEAL) William S. Marshall Notary Public P. B. Fincher (SEAL)

Recorded August 28th 19 47 at 10:00 O'clock A. M. BY: CES

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2.10387

KNOW ALL MEN BY THESE PRESENTS, That William R. McJunkin

grantor(s)

of said County and State, in consideration of the sum of \$1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Willie Taylor on the North  
Boyce Shockley on the East  
Bell Edwards on the South  
Charlie Barton on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 14 day of Jan., 19 47  
Signed, sealed and delivered in the presence of:

P. B. Fincher William R. McJunkin (SEAL)  
Jesse R. Moss (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made

oath that William R. McJunkin he saw the within named William R. McJunkin sign,

seal, and as his act and deed deliver the within written instrument, and that Jesse R. Moss he with Jesse R. Moss witnessed the execution thereof.

Sworn to before me this 22nd day of January, A. D. 19 47

(SEAL) William S. Marshall Notary Public P. B. Fincher (SEAL)

Recorded August 28th 19 47 at 10:00 O'clock A. M. BY: CES