

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

142.3
Grover Poole

KNOW ALL MEN BY THESE PRESENTS, That E. P. Haney

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of P. A. Pasmore on the North

Bishop on the East

Poplar St on the South

Alice St on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 3 day of Jan., 1947.

Signed, sealed and delivered in the presence of:

P. B. Fincher

E. P. Haney (SEAL)

Mrs. E. P. Haney (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named E. P. Haney

sign,

seal, and as his act and deed deliver the within written instrument, and that he with Mrs. E. P. Haney

witnessed the execution thereof.

Sworn to before me this 22nd day of

January, A. D. 1947

(SEAL) William S. Marshall

Notary Public

P. B. Fincher (SEAL)

Recorded August 28th 1947 at 10:00 O'clock A.M.

BY: CES

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

142.3
Parkins Mill Road

KNOW ALL MEN BY THESE PRESENTS, That A. S. Hall

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of North by Nas Abercrombie

South by Paul Costner

East by B. G. Gaines

West by Paul Costner

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 25 day of April, 1947.

Signed, sealed and delivered in the presence of:

Olive P. Hindman

A. S. Hall (SEAL)

C. G. McCain (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me Ollie P. Hindman and made

oath that he saw the within named A. S. Hall

sign,

seal, and as his act and deed deliver the within written instrument, and that he with C. G. McCain

witnessed the execution thereof.

Sworn to before me this 8th day of

August, A. D. 1947

(SEAL) William S. Marshall

Notary Public

Ollie P. Hindman (SEAL)

Recorded August 28th 1947 at 10:00 O'clock A.M.

BY: CES