

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

142.3
Parkins Mill Road

KNOW ALL MEN BY THESE PRESENTS, That J. H. Hendrix

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of on the North Fred Simms
on the East Rayley Penegrass
on the South Bob Willamon
on the West Bob Willamon

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 21 day of March, 1947
Signed, sealed and delivered in the presence of:

Dearman S. Owens J. H. Hendrix (SEAL)
Mrs. J. H. Hendrix (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Dearman S. Owens and made

oath that he saw the within named J. H. Hendrix sign,

seal, and as his act and deed deliver the within written instrument, and that he with Mrs. J. H. Hendrix witnessed the execution thereof.

Sworn to before me this 12th day of August, A. D. 1947

(SEAL) William S. Marshall Notary Public } Dearman S. Owens (SEAL)

Recorded August 28th 1947 at 10:00 O'clock A.M. BY: CES

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

142.3
Parkins Mill Road

KNOW ALL MEN BY THESE PRESENTS, That Mrs. Martha Henderson

grantor(s)

of said County and State, in consideration of the sum of \$ _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of on the North Avery Smith
on the East Jimmy Lewis
on the South Jimmy Lewis
on the West Riley Pindergrass

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s)

this 7th day of April, 1947
Signed, sealed and delivered in the presence of:

Dearman S. Owens Mrs. Martha Henderson (SEAL)
P. B. Fincher (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Dearman S. Owens and made

oath that he saw the within named Mrs. Martha Henderson sign,

seal, and as her act and deed deliver the within written instrument, and that he with P. B. Fincher witnessed the execution thereof.

Sworn to before me this 8th day of August, A. D. 1947

(SEAL) William S. Marshall Notary Public } Dearman S. Owens (SEAL)

Recorded August 28th 1947 at 10:00 O'clock A.M. BY: CES