

TITLE TO REAL ESTATE

7-10100

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Louie M. Dobbins

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of on North I. H. Gibson Estate
on South Middle Tiger River
on East Brown Estate
on West Oneal Road

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 2nd day of May, 19 47
Signed, sealed and delivered in the presence of:

B. F. Farr

Louie M. Dobbins

(SEAL)

Annie Ruth Kennedy

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me B. F. Farr

and made

oath that he saw the within named Louie M. Dobbins

sign,

seal, and as his act and deed deliver the within written instrument, and that he with Annie Ruth Kennedy

witnessed the execution thereof.

Sworn to before me this 5th day of May, A. D. 19 47

B. F. Farr

(SEAL)

(SEAL) William S. Marshall

Notary Public

Recorded August 28th 19 47 at 10:00 O'clock BY: CES A.M.

2-10100

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That R. E. Durham

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of F. H. and Pallie Pollard on the East, and Bates St. on
the West. Lands lying along the South side of Ackley Road, near the Laurens Rd.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do their hereunto set their hand(s) and seal(s)

this 4 day of Aug., 19 47
Signed, sealed and delivered in the presence of:

W. M. Haas

R. E. Durham

(SEAL)

Martin L. Frick, Jr.

Helen A. Durham

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me W. M. Haas

and made

oath that he saw the within named R. E. Durham & Helen A. Durham

sign,

seal, and as their act and deed deliver the within written instrument, and that he with Martin L. Frick, Jr.

witnessed the execution thereof.

Sworn to before me this 16 day of Aug., A. D. 19 47

W. M. Haas

(SEAL)

(SEAL) William S. Marshall

Notary Public

Recorded August 28th 19 47 at 10:00 O'clock BY: CES A.M.