

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

142-3
Wakefield Ext.

KNOW ALL MEN BY THESE PRESENTS, That Hazel P. Callahan

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on North - Mr. Wakefield

on South - Mr. Ramsey

on East - Mr. Wakefield

on West - N. Parker Rd.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s) this 5 day of August, 19 47.
Signed, sealed and delivered in the presence of:

T. R. Hairston

Hazel P. Callahan (SEAL)

Erskine E. Traynham (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Erskine E. Traynham and made oath that he saw the within named Hazel P. Callahan

seal, and as her act and deed deliver the within written instrument, and that he with T. R. Hairston witnessed the execution thereof.

Sworn to before me this 5 day of August, A. D. 19 47
(SEAL) C. G. McCain Notary Public } Erskine E. Traynham (SEAL)

Recorded August 28th 19 47 at 10:00 O'clock BY: CES A. M.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

142-3

J. A. Osteen

KNOW ALL MEN BY THESE PRESENTS, That R. N. Cater

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of I. N. Moody on the North

Huff property on the East

W. J. Gover on the South

C. N. Pitman on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 31 day of Dec., 19 46.
Signed, sealed and delivered in the presence of:

P. B. Fincher

R. N. Cater (SEAL)

Mrs. Minnie Cater (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that he saw the within named R. N. Cater

seal, and as his act and deed deliver the within written instrument, and that he with Mrs. Minnie Cater witnessed the execution thereof.

Sworn to before me this 12th day of August, A. D. 19 47
(SEAL) William S. Marshall Notary Public } P. B. Fincher (SEAL)

Recorded August 28th 19 47 at 10:00 O'clock BY: CES A. M.