

TITLE TO REAL ESTATE

2-10357 Ed Smith Ext

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That A. A. Green

grantor(s)  
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of lots 1-5-9-16-17-18-19-20-21-22-23-24-25-7-6-5-4-10-11-12-14-15 in subdivision of A. A. Green Property along South West side Keith St. and both sides of Pertin St.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

Duke Power Co. reserves the right to continue of Property with power lines and place anchors at necessary joints

In WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s)

this 19 day of November, 1946  
Signed, sealed and delivered in the presence of:

Erskine E. Traynham A. A. Green (SEAL)  
E. H. Burns (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

Personally appeared before me Erskine E. Traynham and made oath that A. A. Green

sign, seal, and as his act and deed deliver the within written instrument, and that Erskine E. Traynham he with E. H. Burns witnessed the execution thereof.

Sworn to before me this 23<sup>rd</sup> day of November, A. D. 1946  
(SEAL) C. G. McCain Notary Public } Erskine E. Traynham (SEAL)

Recorded July 28<sup>th</sup> 1947 at 12 O'clock 12 M.

2-10369

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That F. B. Moore

grantor(s)  
of said County and State, in consideration of the sum of \$ One, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of On North - H. M. Moore, Estate  
On South - J. C. Spillers  
On East - H. M. Moore, Estate  
On West - Paul Costner

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

In WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s)

this 15<sup>th</sup> day of June, 1947  
Signed, sealed and delivered in the presence of:

Mrs Sarah E. Moore F. B. Moore (SEAL)  
R. Judson Moore (SEAL)  
W. M. Coleman No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

Personally appeared before me W. M. Coleman and made oath that F. B. Moore

sign, seal, and as his act and deed deliver the within written instrument, and that W. M. Coleman he with R. Judson Moore witnessed the execution thereof.

Sworn to before me this 25 day of July, A. D. 1947  
(SEAL) W. M. Coleman Notary Public } W. M. Coleman (SEAL)

Recorded July 28<sup>th</sup> 1947 at 12 O'clock 12 M.