

TITLE TO REAL ESTATE

2-10380

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Ray Cunningham _____, grantor(s)

of said County and State, in consideration of the sum of \$ 1.00 _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of J. C. Cunningham on the North
Ray McAllister on the East Joe Colman on the South
Jubb Mt. Rd. on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement~~

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 20 day of Dec., 1946

Signed, sealed and delivered in the presence of:
P. B. Fincher _____ Ray Cunningham _____ (SEAL)
Ray McAllister _____ _____ (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE ss.

Personally appeared before me P. B. Fincher and made oath that _____ he saw the within named Ray Cunningham _____ sign,

seal, and as his _____ act and deed deliver the within written instrument, and that _____ he with Ray McAllister _____ witnessed the execution thereof.

Sworn to before me this 21st day of December, A. D. 1946 } P. B. Fincher _____ (SEAL)
(SEAL) C. G. McLean _____ Notary Public

Recorded July 28th 1947 at _____ 12 O'clock _____ M.

2-10380

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Ray McAllister _____, grantor(s)

of said County and State, in consideration of the sum of \$ 1.00 _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of H. H. Merrill on the North
Ray Styles on the East - J. C. Cunningham on the South
Jubb Mt. Rd. on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement~~

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 20 day of Dec., 1946

Signed, sealed and delivered in the presence of:
P. B. Fincher _____ Ray McAllister _____ (SEAL)
Fred McAllister _____ _____ (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE ss.

Personally appeared before me P. B. Fincher and made oath that _____ he saw the within named Ray McAllister _____ sign,

seal, and as his _____ act and deed deliver the within written instrument, and that _____ he with Fred McAllister _____ witnessed the execution thereof.

Sworn to before me this 21st day of December, A. D. 1946 } P. B. Fincher _____ (SEAL)
(SEAL) C. G. McLean _____ Notary Public

Recorded July 28th 1947 at _____ 12 O'clock _____ M.