| TITLE TO DEAL BOTATE                                | V 01                                      |  |
|---|---|--|
| TITLE TO REAL ESTATE                                |   | Keys Printing Co., Greenville, S. C.                                 |
|   |   |  |
| The State of South Carolina,                        | ·   |  |
| COUNTY OF GREENVILLE.                               |   |  |
| Whereas James C. Mc                                 | on Sr. densited this li                   | fe, testate, on or about Jan. 15th, 1947,                            |
|   |   |  |
|   | •   | Moon, and the following children: Hettie                             |
| M. Rushton, Annie M. Turner,                        | H. C. Moon, A. S. Moon an                 | d James C. Moon, Jr., and  |
|   |   |  |
| Whereas, James C. Mc                                | on, Sr. provided in the s                 | aid Last Will and Testament that his widow,                          |
| Eliza H. Moon, should receive                       | the income from his home                  | place (shown as Lot No. 2 on plat mentioned                          |
|   |   | thood and all the remainder and reidue of his                        |
|   |   |  |
| real_estate_should_be_divided                       | I snare and snare alike be                | tween_nis_live_onlidren., and  |
| - 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1             |   |  |
| Whereas all of the f                                | ive children named above                  | have agreed upon a division of the said                              |
| real_estate, Now_Therefore                          |   |  |
|   |   |  |
|   |   |  |
|   | 187                                       | ** ** ** **  |
| KNOW ALL MEN BY THESE PRESENT                       | rs, That we, Annie M. Turn                | er, Hettie M. Rushton and A. S. Moon,                                |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   | in the State aforesaid   |
| in consideration of the sum of One Doll             | er and division of real a                 | state_of_JCMoon_deceased,  |
|   |   | •  |
|   |   | DOLLARS  |
|   |   |  |
| . us  |   | in hand paid, at and before the sealing of these presents by         |
|   |   | ·  |
| Ha Ca Moon and James                                | C. Moon, Jr.                              |  |
|   |   |  |
|   |   |  |
|   |   |  |
| in the State aforesaid, the receipt whereof is here | by acknowledged, have granted, bargained, | sold and released, and by these presents do grant, bargain, sell and |
| release, unto the saidHCMoonend_                    | James C. Moon, Jr., their                 | -heirs and assigns forever   |
|   | ·   |  |
|   |   |  |
|   |   |  |
|   |   | ick Springs Township, Greenville County,                             |
|   |   | imits of Greer, lying on the south side                              |
| of the U.S. Super Highway No                        | . 29 and on the east side                 | of North Main Street (Mosteller Road) and                            |
| the north side of an unnamed                        | street, and being shown a                 | nd designated as Lot No. 1 on Plat of                                |
|   |   | an, Surveyor, June 12th, 1947, and being                             |
|   |   | Moon by deed recorded in the office of                               |
|   |   |  |
| the R. M. C. for Greenville C                       | ounty in Deed Book 149 at                 | page 594, and having the following courses                           |
| and distances, to-wit:-                             | -   |  |
| ·   |   |  |
| Beginning on a sta                                  | ake in the northeast corne                | r of the said U. S. Highway and north                                |
|   |   | light of Way of the said highway, and runs                           |
|   |   |  |
|   |   | SE. 41.4 feet to a stake in the intersecting                         |
|   |   | t; thence with the northern edge of the                              |
| said unnamed street S. 82-52                        | E. 131 feet to a stake on                 | the north edge of the said street and join                           |
|   |   | of lots 1 and 2 N. 4-50 E. 44.9 feet to a                            |
|   |   | nce with the south edge of the said highway                          |
|   |   | 1100 HIGH OHO BORON ORBO OF OHO BORD IN-BUILDY                       |
| N. 85-00 W. 139.7 feet to the                       | beginning corner.                         |  |
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