

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10360

KNOW ALL MEN BY THESE PRESENTS, That R. L. Richardson

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Dr. R. L. Martin on the North & East Huff Estate on the South, E. O. Jacks on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 5 day of Dec, 19 46

Signed, sealed and delivered in the presence of:  
P. B. Fincher R. L. Richardson (SEAL)  
M. H. Coleman (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me P. B. Fincher and made oath that he saw the within named L. R. Richardson

seal, and as his act and deed deliver the within written instrument, and that he with M. H. Coleman witnessed the execution thereof.

Sworn to before me this 6<sup>th</sup> day of December, A. D. 19 46  
(SEAL) G. Y. McCain Notary Public } P. B. Fincher (SEAL)

Recorded June 21<sup>st</sup> 19 47 at 12 O'clock M.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10360

KNOW ALL MEN BY THESE PRESENTS, That R. L. Martin

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of R. L. Richardson on the North Fred Howard on the East Maud Boyd on the South E. L. Martin on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 5 day of Dec, 19 46

Signed, sealed and delivered in the presence of:  
P. B. Fincher R. L. Martin (SEAL)  
M. H. Coleman (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me P. B. Fincher and made oath that he saw the within named R. L. Martin

seal, and as his act and deed deliver the within written instrument, and that he with M. H. Coleman witnessed the execution thereof.

Sworn to before me this 6<sup>th</sup> day of December, A. D. 19 46  
(SEAL) G. Y. McCain Notary Public } P. B. Fincher (SEAL)

Recorded June 21<sup>st</sup> 19 47 at 12 O'clock M.