

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10-346

J. H. Waters, Ext

KNOW ALL MEN BY THESE PRESENTS, That Frank S. Smith

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Henry Waters on North  
Leo Champion on South, C. S. Fox on West  
Mrs Golden

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 18<sup>th</sup> day of Feb, 1947.

Signed, sealed and delivered in the presence of:  
Henry Waters Frank S. Smith (SEAL)  
Leo B. Champion (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me Leo B. Champion and made oath that he saw the within named

seal, and as his act and deed deliver the within written instrument, and that he with Henry Waters witnessed the execution thereof.

Sworn to before me this 3<sup>rd</sup> day of March, A. D. 1947  
(SEAL) C. G. McBain Notary Public } Leo B. Champion (SEAL)

Recorded June 21<sup>st</sup> 1947 at 12 O'clock M.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10-237

Nickle Town

KNOW ALL MEN BY THESE PRESENTS, That Simon Copeland

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Cook Ave on the East  
James Young on the North, Rob Ashmore on the South  
Arther Davis on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

The Duke Power Co. Reserves the right to continue power lines off property and place anchors at necessary places.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 11 day of June, 1946.

Signed, sealed and delivered in the presence of:  
P. B. Fincher Simon Copeland (SEAL)  
Lucy Copeland (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me P. B. Fincher and made oath that he saw the within named Simon Copeland

seal, and as his act and deed deliver the within written instrument, and that he with Lucy Copeland witnessed the execution thereof.

Sworn to before me this 13<sup>th</sup> day of June, A. D. 1947  
(SEAL) C. G. McBain Notary Public } P. B. Fincher (SEAL)

Recorded June 21<sup>st</sup> 1947 at 12 O'clock M.