

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

7-10100

KNOW ALL MEN BY THESE PRESENTS, That Mrs. Agnes Sammons

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Grady Lindsey on the North East South & West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s) this 18 day of Feb., 19 47
Signed, sealed and delivered in the presence of:

P. B. Fincher Mrs. Agnes Sammons. (SEAL)
Mrs. Pearl C. Lindsey (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me P. B. Fincher and made oath that he saw the within named Mrs. Agnes Sammons

seal, and as her act and deed deliver the within written instrument, and that he with Mrs. Pearl C. Lindsey witnessed the execution thereof.

Sworn to before me this 1st day of May, A. D. 19 47
(SEAL) C. G. McCain Notary Public P. B. Fincher. (SEAL)

Recorded May 2nd. 19 47 at 12 O'clock -- M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

J. B. Armstrong , W. O. 14-43-47
60-10,100-350.2

KNOW ALL MEN BY THESE PRESENTS, That J. B. Armstrong

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by R. W. McDowell Estate South By H. N. Gault
East by J. D. McDowell West by J. M. Curry.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do I hereunto set my hand(s) and seal(s) this 11 day of June, 19 47
Signed, sealed and delivered in the presence of:

P. B. Henry J. B. Armstrong. (SEAL)
J. H. Templeton (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF ~~GREENVILLE~~ Spartanburg }

ss.

Personally appeared before me P. B. Henry and made oath that he saw the within named J. B. Armstrong

seal, and as his act and deed deliver the within written instrument, and that he with J. H. Templeton witnessed the execution thereof.

Sworn to before me this 22 day of July, A. D. 19 47
(SEAL) A. S. Jolly Notary Public P. B. Henry. (SEAL)

Recorded August 15th 19 47 at 10:00 O'clock A. M. BY: E.G.

