

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That Mrs. Claude Cothren _____, grantor(s)

of said County and State, in consideration of the sum of \$ 1.00 _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of On North - Mr. Black, C.S. _____
On South - Mr. P. L. Black _____ On East - Holliday Dam Rd. _____
On West - Mr. P. L. Black _____

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es _____ hereunto set her _____ hand(s) and seal(s) this 16 _____ day of April _____, 19 47 _____

Signed, sealed and delivered in the presence of: Erskine E. Traynham _____ Mrs. Claude Cothren _____ (SEAL)
Mrs. John Earl Anderson _____ (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Erskine E. Traynham _____ and made oath that _____ he saw the within named Mrs. Claude Cothren _____

seal, and as her _____ act and deed deliver the within written instrument, and that _____ he with Mrs. John Earl Anderson _____ witnessed the execution thereof.

Sworn to before me this 1 _____ day of May _____, A. D. 19 47 _____ } Erskine E. Traynham _____ (SEAL)
(SEAL) C. G. McCain _____ Notary Public

Recorded May 2nd. _____ 19 47 at 12 _____ O'clock --- M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That R. A. Lunsford _____, grantor(s)

of said County and State, in consideration of the sum of \$ 1.00 _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of On North Clarence Hagood _____
On South Barney Young _____ On East Mr. Lee _____
On West W. E. Allen _____

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es _____ hereunto set his _____ hand(s) and seal(s) this 3 _____ day of Feb. _____, 19 47 _____

Signed, sealed and delivered in the presence of: Jasper R. Tripp _____ R. A. Lunsford. _____ (SEAL)
Erskine E. Traynham _____ (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Erskine E. Traynham _____ and made oath that _____ he saw the within named R. A. Lunsford _____

seal, and as his _____ act and deed deliver the within written instrument, and that _____ he with Jasper A. Tripp _____ witnessed the execution thereof.

Sworn to before me this 1st _____ day of May _____, A. D. 19 47 _____ } Erskine E. Traynham _____ (SEAL)
(SEAL) C. G. McCain _____ Notary Public

Recorded May 2nd. _____ 19 47 at 12 _____ O'clock --- M.

BY: E.G.