

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

2-142-3

KNOW ALL MEN BY THESE PRESENTS, That Mrs. A. L. Henderson grantor(s)

of said County and State, in consideration of the sum of \$ one, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of A. G. New on the North

Mrs. Naomi Hayworth on the south  
Lands lying along the West side of the New Buncombe Road.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s) this 21st day of April, 1947.  
Signed, sealed and delivered in the presence of:

Mrs. A. W. Traynham Mrs. A. L. Henderson (SEAL)  
W. V. Haas (SEAL)  
No Stamps

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

ss.

Personally appeared before me W. V. Haas and made oath that he saw the within named Mrs. A. L. Henderson sign,

seal, and as her act and deed deliver the within written instrument, and that he with Mrs. A. W. Traynham witnessed the execution thereof.

Sworn to before me this 21st day of April, A. D. 1947 } W. V. Haas (SEAL)  
(SEAL) C. G. McCain Notary Public

Recorded May 2nd. 19 47 at 12 O'clock -- M. BY: E. G.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

2-142-3

KNOW ALL MEN BY THESE PRESENTS, That We, Ella R. Batson, and W. J. Batson grantor(s)

of said County and State, in consideration of the sum of \$ one, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Linda E. Tate et al on the North, Chas. A. New on the South  
Lands lying along the West side of the New Buncombe Road

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s) this 24 day of April, 19 47.  
Signed, sealed and delivered in the presence of:

B. J. Trammell W. J. Batson (SEAL)  
W. V. Haas Ella R. Batson (SEAL)  
No Stamps

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

ss.

Personally appeared before me W. V. Haas and made oath that he saw the within named W. B. Batson and Ella R. Batson sign,

seal, and as their act and deed deliver the within written instrument, and that he with B. J. Trammell witnessed the execution thereof.

Sworn to before me this 24 day of April, A. D. 1947 } W. V. Haas (SEAL)  
(SEAL) C. G. McCain Notary Public

Recorded May 2nd. 19 47 at 12 O'clock --- M. BY: E. G.