

TITLE TO REAL ESTATE

7-10028

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That E. A. Moore _____, grantor(s)

of said County and State, in consideration of the sum of \$ 1.00 _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of _____
on north J. A. Poole; on south George Huff; on east Marvin A. Plumbley; on west C. A. Bowers

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 26th day of November, 19 46

Signed, sealed and delivered in the presence of:
B. F. Farr _____ E. A. Moore _____ (SEAL)
C. M. Bowers _____ _____ (SEAL)

No Stamps

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me B. F. Farr _____ and made

oath that _____ he saw the within named E. A. Moore _____ sign,

seal, and as his _____ act and deed deliver the within written instrument, and that _____ he with C. M. Bowers _____ witnessed the execution thereof.

Sworn to before me this 24th day of March, A. D. 19 47 } B. F. Farr _____ (SEAL)
(SEAL) C. G. McCain _____ Notary Public

Recorded April 16 19 47 at _____ 12 M. O'clock _____ M.
BY:CLB

7-10100

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Gordon D. Elmore _____, grantor(s)

of said County and State, in consideration of the sum of \$ 1.00 _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of _____
A. E. Elmore on the north; Mr. Borden on the east; W. M. Dillard on the south and west.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 17 day of Feb., 19 47

Signed, sealed and delivered in the presence of:
P. B. Fincher _____ Gordon D. Elmore _____ (SEAL)
Lillian Elmore _____ _____ (SEAL)

No Stamps

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me P. B. Fincher _____ and made

oath that _____ he saw the within named Gordon D. Elmore _____ sign,

seal, and as his _____ act and deed deliver the within written instrument, and that _____ he with Lillian Elmore _____ witnessed the execution thereof.

Sworn to before me this 25th day of March, A. D. 19 47 } P. B. Fincher _____ (SEAL)
(SEAL) C. G. McCain _____ Notary Public

Recorded April 10 19 47 at _____ 12 M. O'clock _____ M.
BY:CLB