

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

7-10100

KNOW ALL MEN BY THESE PRESENTS, That P. L. Smith

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of on north John Phillips and Arch Burnett; on south T. B. Cole and Ellie Phillips; on east W. W. Dillard; on west John Phillips.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 26th day of February, 19 47
Signed, sealed and delivered in the presence of:

B. F. Farr P. L. Smith (SEAL)
Annie Ruth Kennedy (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me B. F. Farr and made oath that he saw the within named P. L. Smith

seal, and as his act and deed deliver the within written instrument, and that he with Annie Ruth Kennedy witnessed the execution thereof.

Sworn to before me this 27th day of February, A. D. 19 47
(SEAL) C. G. McCain Notary Public B. F. Farr (SEAL)

Recorded April 10 1947 at 12 M. O'clock M.
BY:CLB

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

7-10100

KNOW ALL MEN BY THESE PRESENTS, That Carl M. Lanford

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of on north by J. D. Gilreath; on south P. W. Brown and S. J. Padgett; on east Mrs. C. W. Harnah and John Smith and G. P. Brown on west J. S. Padgett and L. Moore

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 28th day of February, 19 47
Signed, sealed and delivered in the presence of:

B. F. Farr Carl M. Lanford (SEAL)
Annie Ruth Kennedy (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me B. F. Farr and made oath that he saw the within named Carl M. Lanford

seal, and as his act and deed deliver the within written instrument, and that he with Annie Ruth Kennedy witnessed the execution thereof.

Sworn to before me this 24th day of March, A. D. 19 47
(SEAL) C. G. McCain Notary Public B. F. Farr (SEAL)

Recorded April 10 1947 at 12 M. O'clock M.
BY:CLB