

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

7-10035

KNOW ALL MEN BY THESE PRESENTS, That T. J. Moon, Jr.

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of T. J. Moon, Sr. on the North
Sam Peace on the East, J. J. Peace on the South, T. L. Green on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 7 day of Feb., 19 47

Signed, sealed and delivered in the presence of:
P. B. Fincher T. Jordon Moon (SEAL)
Joe Peace (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me P. B. Fincher and made oath that T. J. Moon, Jr.

seal, and as his act and deed deliver the within written instrument, and that Joe Peace witnessed the execution thereof.

Sworn to before me this 20th day of March, A. D. 19 47
(SEAL) C. G. McCain Notary Public P. B. Fincher. (SEAL)

Recorded April 10th 19 47 at 12 O'clock ---- M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

7-10035

KNOW ALL MEN BY THESE PRESENTS, That L. E. Stringer

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Ansel Center on the North; Joe Peace on the East
Edger Fitts on the South J. J. Peace on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 7 day of Feb., 19 47

Signed, sealed and delivered in the presence of:
P. B. Fincher L. E. Stringer. (SEAL)
Joe Peace (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me P. B. Fincher and made oath that L. E. Stringer

seal, and as his act and deed deliver the within written instrument, and that Joe Peace witnessed the execution thereof.

Sworn to before me this 20th day of March, A. D. 19 47
(SEAL) C. G. McCain Notary Public P. B. Fincher. (SEAL)

Recorded April 10th 19 47 at 12 O'clock --- M.

BY: E.G.