

TITLE TO REAL ESTATE

2-10329

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That E. C. Selman

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

H. T. Streetman on the north; F. B. Massingail - on the east - Lawson Hall - on the south - Saluda lake on the west

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 5th day of March, 19 47

Signed, sealed and delivered in the presence of:

J. W. Smith

E. C. Selman (SEAL)

D. S. Owens (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me J. W. Smith and made

oath that

he saw the within named E. C. Selman

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

D. S. Owens

witnessed the execution thereof.

Sworn to before me this 6th day of

March, A. D. 19 47

J. W. Smith (SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded April 10 19 47 at 12 M. O'clock M.

BY:CLB

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10329

KNOW ALL MEN BY THESE PRESENTS, That H. T. Streetman

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

J. H. Tilson on the North - F. B. Massingail on the east, E. C. Selman on the South - Saluda Lake on the west

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

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COUNTY OF GREENVILLE }

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sign,

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