

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

2-10330

KNOW ALL MEN BY THESE PRESENTS, That W. H. Shelton

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

Mrs. Frank Robison on the north; Reece Hunt on the east; Mr. Brown on the south; Herman Murrell on the west

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 8 day of March, 19 47
Signed, sealed and delivered in the presence of:

P. B. Fincher W. H. Shelton (SEAL)
Angie Shelton (SEAL)

No Stamps

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

Personally appeared before me P. B. Fincher and made

oath that W. H. Shelton he saw the within named W. H. Shelton sign,

seal, and as his act and deed deliver the within written instrument, and that Angie Shelton he with Angie Shelton witnessed the execution thereof.

Sworn to before me this 20th day of March, A. D. 19 47

(SEAL) C. G. McCain Notary Public P. B. Fincher (SEAL)

Recorded April 10 19 47 at 12 M. O'clock BY:CLB M.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

2-10329

KNOW ALL MEN BY THESE PRESENTS, That H. J. Tilson

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

Creek on the North - Homer McCultough on the east - F. B. Massingall on the west; J. H. Tilson on the west

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 5th day of March, 19 47
Signed, sealed and delivered in the presence of:

J. W. Smith H. J. Tilson (SEAL)
D. S. Owens (SEAL)

No Stamps

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

Personally appeared before me J. W. Smith and made

oath that H. J. Tilson he saw the within named H. J. Tilson sign,

seal, and as his act and deed deliver the within written instrument, and that D. S. Owens he with D. S. Owens witnessed the execution thereof.

Sworn to before me this 6th day of March, A. D. 19 47

(SEAL) C. G. McCain Notary Public J. W. Smith (SEAL)

Recorded April 10 19 47 at 12 M. O'clock BY:CLB M.