

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

2-10335

KNOW ALL MEN BY THESE PRESENTS, That Kenneth Robertson

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

Key Robinson on the north; Dill Cantrell on the east; Clyde Southern on the south; North Haven Dr. on the west.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 20 day of Jan., 19 47
Signed, sealed and delivered in the presence of:

P. B. Fincher
Mary Padgett

Kenneth Robertson (SEAL)
(SEAL)

No Stamps

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named Kenneth Robertson

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Mary Padgett

witnessed the execution thereof.

Sworn to before me this 22nd day of January, A. D. 19 47

(SEAL) C. G. McCain Notary Public

P. B. Fincher (SEAL)

Recorded April 10 19 47 at 12 M. O'clock M.

BY:CLB

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

2-10335

KNOW ALL MEN BY THESE PRESENTS, That Jesie C. Southerlin

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

Key Robinson on the north; Dill Cantrell on the east; Buncombe Rd. on the south; Clarence Bridges on the west

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 18 day of Jan., 19 47
Signed, sealed and delivered in the presence of:

P. B. Fincher
Mr. Ellis J. Robertson

Jesie C. Southerlin (SEAL)
(SEAL)

No Stamps

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named Jesie C. Southerlin

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Ellis J. Robertson

witnessed the execution thereof.

Sworn to before me this 22nd day of January, A. D. 19 47

(SEAL) C. G. McCain Notary Public

P. B. Fincher (SEAL)

Recorded April 10 19 47 at 12 M. O'clock M.

BY:CLB