

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

7-10100

KNOW ALL MEN BY THESE PRESENTS, That L. A. Wooten _____, grantor(s)

of said County and State, in consideration of the sum of \$ 1.00 _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Boyce Lynn on the North

J. T. Keller on the East & West
Hovey Parker on the South

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es _____ hereunto set _____ hand(s) and seal(s) this 6 day of Mch., 19 47.

Signed, sealed and delivered in the presence of:

P. B. Fincher _____ L. A. Wooten _____ (SEAL)
J. T. Keller _____ (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me P. B. Fincher _____ and made oath that _____ he saw the within named L. A. Wooten _____ sign,

seal, and as his _____ act and deed deliver the within written instrument, and that _____ he with J. T. Keller _____ witnessed the execution thereof.

Sworn to before me this 24th day of March, A. D. 1947 } P. B. Fincher. _____ (SEAL)
(SEAL) C. G. McCain _____ Notary Public

Recorded April 10th 19 47 at 12 O'clock --- M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

7-10100

KNOW ALL MEN BY THESE PRESENTS, That J. T. Keller _____, grantor(s)

of said County and State, in consideration of the sum of \$ 1.00 _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Caster Estate on the North

R. C. Blackwell on the East
Luther Wooten on the South, Boyce Lynn on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es _____ hereunto set _____ his _____ hand(s) and seal(s) this 6 day of Mch., 19 X.

Signed, sealed and delivered in the presence of:

P. B. Fincher _____ J. T. Keller. _____ (SEAL)
E. E. Ward _____ (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me P. B. Fincher _____ and made oath that _____ he saw the within named J. T. Keller _____ sign,

seal, and as his _____ act and deed deliver the within written instrument, and that _____ he with E. E. Ward _____ witnessed the execution thereof.

Sworn to before me this 24th day of March, A. D. 19 47 } P. B. Fincher. _____ (SEAL)
(SEAL) C. G. McCain _____ Notary Public

Recorded April 10th 19 47 at 12 O'clock --- M. BY: E.G.