

TITLE TO REAL ESTATE

2-10100

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That W. R. Kirk

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Stanton Bridge Rd. on the North, Mr. Todd on the East
H. Theodore on the South Sam Hunter on the west

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 28 day of Feb., 19 47
Signed, sealed and delivered in the presence of:

P. B. Fincher W. R. Kirk (SEAL)
Wilda Patton (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named W. R. Kirk

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Wilda Patton witnessed the execution thereof.

Sworn to before me this 7th day of March, A. D. 19 47

(SEAL) C. G. McCain Notary Public

P. B. Fincher. (SEAL)

Recorded April 10th 19 47 at 12 O'clock --- M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That W. L. Hunter

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Lying along West side of Rutherford road

Sam Griffith on the North Dr. Stone on the South

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 10th day of March, 19 47
Signed, sealed and delivered in the presence of:

J. W. Smith W. L. Hunter (SEAL)
D. S. Owens (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ss.

Personally appeared before me J. W. Smith and made

oath that he saw the within named W. L. Hunter

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

D. S. Owens witnessed the execution thereof.

Sworn to before me this 24th day of March, A. D. 19 47

(SEAL) C. G. McCain Notary Public

J. W. Smith (SEAL)

Recorded April 10th 19 47 at 12 O'clock --- M. BY: E.G.