| STATE OF SOUTH CAROLINA. | |
|---|--|
| Greenville County. | |
| KNOW ALL MEN BY THESE DDES | ENTS, That I, Annie E. Prince, of Greenville County. |
| 1 MEN DI THESE PRES | EN15, That |
| in the Characterist | . * |
| m.die State aforesard. | Dollars and love and affection |
| in consideration of the sum of | Dollars and love and affection, Lake |
| | |
| topaid .byDr OOR | s R. Prince. |
| | |
| in the State aforesaid, the receipt whereof | is hereby adknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, |
| unto the said Drocks A. Prine | ce, his heirs and assigns forever. |
| | |
| All that certain | piece, parcel or lot of land, with all improvements thereon, situate, |
| lying and being in the | State of South Carolina, County of Greenville, and in Greenville Town- |
| ship, on the west side | of Underwood Avenue, and being known and designated as Lot No. 45 of a |
| | |
| | enn Grove Park as shown on plat thereof recorded in the R.M.C. office for |
| Greenville County in Pla | at Book F, at Page 233, and having the following metes and bounds, to-wit |
| | ron pin on the west side of Underwood Avenue at the joint corner of Lots |
| | int is 122.8 feet north of the northwest corner of the intersection of |
| | |
| | nderwood Avenue, and running thence along the west side of Underwood |
| avenue, N. 15-48 E. 50 1 | feet to an iron pin at the joint corner of Lots 45 and 46; thence along |
| | lots, N. 74-12 *W. 150 feet to an iron pin; thence S. 15-18 W. 50 feet |
| to an iron nin at the no | Bar compen of Lota Nos lili and life themas along the state of the state of |
| | ear corner of Lots Nos. 44 and 45; thence along the line of said lots, |
| S. 74-12 E. 150 feet to | the beginning corner. |
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| | |
| Who shows described to the | . W.C. Ledbetter |
| The above described land is | the same conveyed to me by W.C. Ledbetter 20th day of October 1944, deed recorded in office of Register |
| on the_ | $\frac{-2000}{1000}$ |
| | 240 |
| of Mesne Conveyance for Greenville County | y, in Book268Page263 |
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By. R.I.Hy.