

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That C. L. Maxwell

....., grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of.....

Bahon Machine Co. on the North Edwards property on the East

Wade Horton on the South C. B. Hooker on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 30 day of Jan., 19 47

Signed, sealed and delivered in the presence of:

P. B. Fincher

C. L. Maxwell (SEAL)

E. C. Byrd, Jr.

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that C. L. Maxwell

..... sign,

seal, and as his act and deed deliver the within written instrument, and that he with

E. C. Byrd, Jr.

witnessed the execution thereof.

Sworn to before me this 30th day of

January

A. D. 19 47

(SEAL) C. G. McCain

Notary Public

P. B. Fincher (SEAL)

Recorded February 12th

19 47 at 12

O'clock

-- M.

BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That Ira B. Lever

....., grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of.....

Bahon Machine Co. on the North, Edward Property on the East

Wade Horton on the South; C. B. Hooker on the west.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 30 day of Jan., 19 47

Signed, sealed and delivered in the presence of:

P. B. Fincher

Ira B. Lever (SEAL)

Betty Brown

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that Ira B. Lever

..... sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Bettie Brown

witnessed the execution thereof.

Sworn to before me this 30th day of

January

A. D. 19 47

(SEAL) C. G. McCain

Notary Public

P. B. Fincher. (SEAL)

Recorded February 12th

19 47 at 12

O'clock

--- M.

BY: E.G.