

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That Earnest Babb _____, grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Maggie King on the North
Cemetery on the East, Mr. J. W. Gantt on the South, Hollibrook property on the west

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do as hereunto set his hand(s) and seal(s) this 6 day of Jan., 19 47

Signed, sealed and delivered in the presence of:
P. B. Fincher _____ Earnest Babb. _____ (SEAL)
John J. Watson _____ _____ (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that Earnest Babb he saw the within named _____ sign,

seal, and as his act and deed deliver the within written instrument, and that John Watson he with _____ witnessed the execution thereof.

Sworn to before me this 22nd. day of January, A. D. 19 47 } P. B. Fincher. _____ (SEAL)
(SEAL) C. G. McCain _____ }
Notary Public

Recorded February 12th 19 47 at 12 O'clock BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That W. E. McClain _____, grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of On North - W. H. Brown
On South - Craig Patric "Welcome Street" - On East - W. A. Springfield
On West - Lewis Crenshaw

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do as hereunto set his hand(s) and seal(s) this 1st day of February, 19 47

Signed, sealed and delivered in the presence of:
J. W. Garrett _____ W. E. McClain _____ (SEAL)
W. F. McClain _____ _____ (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me W. F. McClain and made oath that W. E. McClain he saw the within named _____ sign,

seal, and as his act and deed deliver the within written instrument, and that J. W. Garrett he with _____ witnessed the execution thereof.

Sworn to before me this 1st day of February, A. D. 19 47 } W. F. McClain _____ (SEAL)
(SEAL) C. G. McCain _____ }
Notary Public

Recorded February 12th 19 47 at 12 O'clock BY: E.G.