

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That Carl C. Proser

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of B. Schliefsstein on the North

Druid Lane on the East, N. Kaplan on the South

Lots #20 & 21

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 4 day of Feb., 19 47.

Signed, sealed and delivered in the presence of:

P. B. Fincher

Carl C. Proser (SEAL)

Gertrude Cauthon

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named Carl C. Proser

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Gertrude Cauthon

witnessed the execution thereof.

Sworn to before me this 6th day of

February, A. D. 19 47

P. B. Fincher (SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded February 12th 19 47 at 12 O'clock --- M.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That J. Hudson Williams

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

1st Ave. on the North

Lot #10 on Second Ave. on the South

unnamed St. on the West

Fuller on the East

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s)

this 2 day of Jan., 19 46.

Signed, sealed and delivered in the presence of:

P. B. Fincher

J. Hudson Williams. (SEAL)

Edgar M. Norris

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named J. Hudson Williams

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Edgar M. Norris

witnessed the execution thereof.

Sworn to before me this 6th day of

February, A. D. 19 47

P. B. Fincher (SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded February 12th 19 47 at 12 O'clock --- M.

BY: E. G.