

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That I, David G. Traxler

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, ~~bounded by lands of~~ Known as Augusta Road Hills and Augusta Road Ranches according to Plats of same recorded in the R.M.C. Office for Greenville, S. C., County of Greenville, now owned by me as of this date.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ cut away and keep clear of said line all trees and other ~~obstruction~~ obstruction objects that may, in any way, endanger the proper maintenance and operation of the same. said line buildings or interfere with

In WITNESS WHEREOF, the said grantor() do es hereunto set his hand() and seal() this 27 day of June, 19 46
Signed, sealed and delivered in the presence of:

J. W. Smith David G. Traxler. (SEAL)

Hortense L. Connelley (SEAL)

~~Lots # 32, 33, 34, 36, 37, 38, 39, 44, 45, 46, 47, 78, 79, 80, 81, 82, 95, 1 of 103, 104, 110, 111, 112, 200, 201, 202, 203, 204, 211, 212, 213, 214, 215, 216, 217, 218, 220, 221, 222, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 240, 241, 242, 250, 253, 254, 1/2 of 257, 258, STATE OF SOUTH CAROLINA } ss. 260, & 261 in Augusta Road Ranches.~~

COUNTY OF GREENVILLE }

Personally appeared before me J. W. Smith and made oath that he saw the within named David G. Traxler sign, seal, and as his act and deed deliver the within written instrument, and that he with Hortense L. Connelley witnessed the execution thereof.

Sworn to before me this 27th day of June, A.D., 19 46
(SEAL) C. G. McCain Notary Public J. W. Smith (SEAL)

Recorded February 12th 19 47 at 12 O'clock -- M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That I, Charles E. Collins

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of in Pleasant Valley

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ cut away and keep clear of said line all trees and other ~~obstruction~~ obstruction objects that may, in any way, endanger the proper maintenance and operation of the same. said line buildings or interfere with

In WITNESS WHEREOF, the said grantor() do es hereunto set his hand() and seal() this 28 day of June, 19 46
Signed, sealed and delivered in the presence of:

David G. Traxler Charles E. Collins (SEAL)
James K. Jones (SEAL)
J. W. Smith

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me J. W. Smith and made oath that he saw the within named Charles E. Collins sign, seal, and as his act and deed deliver the within written instrument, and that he with David G. Traxler - James K. Jones witnessed the execution thereof.

Sworn to before me this 28th day of June, A.D., 19 46
(SEAL) C. G. McCain Notary Public J. W. Smith (SEAL)

Recorded February 12th 19 47 at 12 O'clock -- M. BY: E.G.