

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

2-10100

KNOW ALL MEN BY THESE PRESENTS, That Ralph L. Hughes

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

Lyndsay Ave. on the South & West

Sycamore Dr. on the North

Hims Threatt on the East.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 10 day of Jan., 19 47

Signed, sealed and delivered in the presence of:

P. B. Fincher

Ralph L. Hughes

(SEAL)

Hazel Boland

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named Ralph L. Hughes

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Hazel Boland

witnessed the execution thereof.

Sworn to before me this 11th day of

January

A. D. 19 47

P. B. Fincher.

(SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded January 27th 19 47 at 11 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

2-10100

KNOW ALL MEN BY THESE PRESENTS, That A. O. Anderson

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

Forest Circle on the north

Monghan Ave. on the East,

Mr. Reid on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 22 day of Jan., 19 47

Signed, sealed and delivered in the presence of:

P. B. Fincher

A. O. Anderson

(SEAL)

Clifton Anderson

(SEAL)

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named A. O. Anderson

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Clifton Anderson

witnessed the execution thereof.

Sworn to before me this 24th day of

January

A. D. 19 47

P. B. Fincher.

(SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded January 27th 19 47 at 11 O'clock A. M.

BY: E.G.