

STATE OF SOUTH CAROLINA, }
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That HOMES, INC., OF GREENVILLE, S. C.

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Sixty-seven Hundred Fifty and No/100 (\$6,750.00) DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(✓) hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Paul Waldrop, His Heirs and Assigns, Forever:

All of that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the western side of Alaska Avenue, in the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as Lot No. 38 according to a map of Parkview made by Dalton & Neves, Engineers, June, 1942, and recorded in the R. M. C. Office for Greenville County in Plat Book "M", at page 49, and having, according to said map, the following metes and bounds, to-wit;

BEGINNING at an iron pin on the western side of Alaska Avenue, which pin is 300 feet in a southerly direction from the southwestern intersection of Alaska Avenue and Haviland Avenue, said pin being the joint front corner of Lots No's 38 and 39, and running thence along the common line of said lots S. 63-45 W. 150 feet to an iron pin at the joint rear corner of said lots, thence along the rear line of Lots No's 28 and 29 S. 26-15 E. 50 feet to an iron pin, joint rear corner of Lots No's 37 and 38, thence along the common line of said last mentioned lots N. 63-45 E. 150 feet to an iron pin on the western side of Alaska Avenue, joint front corner of said last mentioned lots, thence along the western side of Alaska Avenue N. 26-15 W. 50 feet to an iron pin, the beginning corner.

The being one of the same lots conveyed to the Grantor herein by R. E. Hughes by deed dated March 26, 1946, and recorded in the R. M. C. Office for Greenville County in Deed Book 290, at page 4

This property is subject to the restrictive covenants contained in deed recorded in Deed Book 245, at page 138, reference to which is hereby made. The rear 5 feet of the property above described has been previously reserved for utility installations.

The building on the premises hereby conveyed was built under the Reconversion Housing Program of the Civilian Production Administration under Priorities Regulation 33(Builder's Serial No. 66-054-000005) and an HH rating was used to get materials for the construction, Under that regulation a limit is placed on either the sales price or the rent for the premises or both and preference are given to veterans of World War 11 in selling or renting. As long as that regulation remains in effect, any violation of these restrictions by the grantee or by any subsequent purchaser will subject him to the penalties provided by law, The above is inserted only to give notice of the provisions of Priorities Regulation 33 and neither the insertion of the above nor the regulation is intended to affect the validity of the interest hereby conveyed.