

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10272

KNOW ALL MEN BY THESE PRESENTS, That John H. Abercromby

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Arthur Wright on the North, Geo Ross on the East, J. L. Garrett on the South, Price Avery on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ cut away and keep clear of said line all trees and other ~~obstructions~~ obstructions objects that may, in any way, endanger the proper maintenance and operation of the same. said line buildings  
or interfere with

In WITNESS WHEREOF, the said grantor(s) do(es) hereunto set his hand(s) and seal(s) this 5 day of Dec., 19 46  
Signed, sealed and delivered in the presence of:

P. B. Fincher John H. Abercrombie (SEAL)  
M. W. Coleman (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that John H. Abercrombie sign, seal, and as his act and deed deliver the within written instrument, and that he with

M. W. Coleman witnessed the execution thereof.  
Sworn to before me this 6th day of December, A.D., 19 46  
(SEAL) C. G. McCain Notary Public } P. B. Fincher. (SEAL)

Recorded December 28th 19 46 at 11 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10272

KNOW ALL MEN BY THESE PRESENTS, That J. L. Garrett

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Geo. Ross on the North, Tom Goldsmith on the East, Coke Cooper on the South, Price Avery on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ cut away and keep clear of said line all trees and other ~~obstructions~~ obstructions objects that may, in any way, endanger the proper maintenance and operation of the same. said line buildings  
or interfere with

In WITNESS WHEREOF, the said grantor(s) do(es) hereunto set his hand(s) and seal(s) this 5 day of Dec., 19 46  
Signed, sealed and delivered in the presence of:

P. B. Fincher J. L. Garrett (SEAL)  
M. W. Coleman (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that J. L. Garrett sign, seal, and as his act and deed deliver the within written instrument, and that he with

M. W. Coleman witnessed the execution thereof.  
Sworn to before me this 6th day of December, A.D., 19 46  
(SEAL) C. G. McCain Notary Public } P. B. Fincher. (SEAL)

Recorded December 28th 19 46 at 11 O'clock A. M. BY: E.G.