| 1 | VOL | 303 |
|--|--|--|
| TITLE TO REAL ESTATE—G | T. 205 | |
| STATE OF SOUTH CAROLI | NA, } | |
| Greenville County. | (| the Court works on |
| KNOW ALL MEN BY TH | ESE PRESENTS, That CONTRIL RESI | ty Corporation |
| a corporation chartered under | | Carolina and having its principal place of business at in the State of South Carolina for and in consideration of |
| | • | DOLLARS, |
| | | s by the grantee hereinafter named (the receipt whereof is hereby acknowledged) argain, sell and release unto Cecil L. Hawkins, his heirs |
| _ | | |
| | | tuate, lying and being on the Western side of |
| of Langley Hei | ghts, according to plat recor | arolina, being known and designated as Lot No. 56 rded in Plat Book N, page 133, R. M. C. Office for ng to said plat the following metes and bounds, |
| | | |
| Be | ginning at a stake on the Wes | stern side of said Hawthorne Lane, at the joint |
| | - | point is 72 feet from the Northwest intersection |
| | | running thence along the said Hawthorne Lane N. 39- |
| | | er of lots Nos. 56 and 55 on said Hawthorne Lane; |
| | | os. 56 and 55, S. 50-35 W. 161.5 feet to a stake |
| | | nd 55; thence S. 39-25 E. 50 feet to a stake at the |
| | | thence along the joint line of said lots Nos. 56 |
| | | t of beginning, stake on the said Hawthorne Lane |
| | orner of Lots Nos. 57 and 56. | |
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| ************************************* | | |
| | | |
| TOGETHER with, all an | d singular, the rights, members, hereditaments | and appurtances to the said premises belonging or in anywise incident or apper- |
| TO HAVE AND TO HO | LD, all and singular, the premises before mer | ntioned unto the grantee hereinabove named, and |
| | | heirs and assigns forever. |
| | | |
| | | |
| | | |
| | | |
| | | ssors to warrant and forever defend all and singular the said premises unto the |
| | | whomsover lawfully claiming or to claim the same or any part thereof. |
| | | orate seal to be hereunto affixed and these presents to be subscribed by its duly |
| authorized officers | | Eva McDonald Timmons, Secretary gust, in the year of our Lord one thousand nine |
| | | nundred and xxxx seventy-first year of the |
| | of the United States of America. | |
| Signed, Sealed and Deliver | ed in the Presence of | CENTRAL REALTY CORPORATION |
| Mary Seyl | e | Wm. R. Timmons, |
| John H. B | ramlett. | |
| | S. C. Stamps Cancelled, \$ | Eva McDonald Timmons. Secretary. 12 and 00 Cents |
| | U. S. Stamps Cancelled, \$ | |
| STATE OF SOUTH CAROLIN | | |
| County of Greenville. | } | |
| . Personally appeared befo | re me Mary Seyle | and made oath that S he saw the |
| within named Ce | ntral Realty Corporation | |

by its duly authorized officers, Wm. R. Timmons, President, and Eva McDonald Timmons, Secretary John H. Bramlett, witnessed the execution thereof. Sworn to before me, this..... 29th day of A. D. 19 **46** August Mary Seyle John H. Bramlett (Seal) Notary Public, S. C. 19 46at 5:28 o'clock P. M. BY:E.G. Recorded December 4th