

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10313

KNOW ALL MEN BY THESE PRESENTS, That L. B. Ferguson

_____, grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Lee Henderson on the North, Walter Griffin on the East, Garrett Ferguson on the South, Lee Henderson on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ all trees and other obstruction objects that may, in any way, endanger the proper maintenance and operation of the same. said line buildings
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set _____ hand(s) and seal(s) this 19 day of Nov., 1946
Signed, sealed and delivered in the presence of:

P. B. Fincher _____ L. B. Ferguson _____ (SEAL)
Beatrice Ferguson _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that _____ he saw the within named L. B. Ferguson _____ sign, seal, and as his act and deed deliver the within written instrument, and that he with Beatrice Ferguson _____ witnessed the execution thereof.

Sworn to before me this 23rd. day of November, A.D., 1946
(SEAL) C. G. McCain _____ Notary Public } P. B. Fincher. _____ (SEAL)

Recorded November 27th 19 46 at 10:52 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10313

KNOW ALL MEN BY THESE PRESENTS, That Beatrice Ferguson

_____, grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Lee Henderson on the North Walter Griffin on the East, L. B. Ferguson on the South, Lee Henderson on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ all trees and other obstruction objects that may, in any way, endanger the proper maintenance and operation of the same. said line buildings
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set _____ her _____ hand(s) and seal(s) this 19 day of Nov., 1946
Signed, sealed and delivered in the presence of:

P. B. Fincher _____ Beatrice Ferguson _____ (SEAL)
L. B. Ferguson _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that _____ he saw the within named Beatrice Ferguson _____ sign, seal, and as her act and deed deliver the within written instrument, and that he with L. B. Ferguson _____ witnessed the execution thereof.

Sworn to before me this 23rd. day of November, A.D., 1946
(SEAL) C. G. McCain _____ Notary Public } P. B. Fincher. _____ (SEAL)

Recorded November 27th 19 46 at 10:52 O'clock A. M. BY: E.G.