

STATE OF SOUTH CAROLINA }  
County of Greenville }

IN THE COUNTY COURT.  
~~COURT OF COMMON PLEAS~~

TO ALL WHOM THESE PRESENTS SHALL COME:  
I, E. INMAN, Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, Charles R. Harper, et al.

on or about the 29th day of October in the year of  
our Lord nineteen hundred and forty-six exhibited their County  
~~Courts~~ for the County aforesaid, against Albert Marlin Harper complaint in the Court ~~at~~

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard on the 21st  
day of November, 1946, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by E. INMAN, Master in and for  
the County aforesaid, to Gladys Alvilda Harper

for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; (See Judgement Roll No. E-10830)

NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in and for the County of Greenville aforesaid, by virtue of the aforesaid  
decree, and upon receipt of \$2000.00

HAVE GRANTED, conveyed and released, and by these Presents, DO GRANT, convey, and release unto the said Gladys Alvilda Harper

"All that certain piece, parcel or lot of land on the south side on Seventh Street, in  
Section No. 4, of Judson Mill Village, near the City of Greenville, in the County of Greenville,  
State of South Carolina, being known and designated as Lot No. 25, as shown on a Plat of Section  
No. 4, of Judson Mill Villiage, made by Dalton and Neves, Engineers, January, 1941, which plat is  
recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "K", at pages 75 and 76,  
and having according to said plat the following metes and bounds to-wit:

Beginning at an iron pin on the South side of Seventh Street, joint corner of Lots No.  
25 and 26, said pin also being 79.9 feet west from the Southwest corner of the intersection of  
Seventh Street and Hawkins Avenue and running thence with the line of Lot No. 26, S. 1-42 E.  
119.4 feet to an iron pin; thence with the rear line of Lot No. 12, S. 88-03 W. 81 feet to an  
iron pin; thence with the line of Lot No. 24, N. 1-42 W. 119.5 feet to an iron pin on the South  
side of Seventh Street; thence with the South side of Seventh Street, N. 88-10 E. 81 feet to the  
beginning corner."

In addition to the consideration of \$2000.00 paid by the grantee herein, as above express-  
ed, the grantee has also paid court costs and attorney's fee of \$170.00 and, also, assumes and  
agrees to pay a mortgage outstanding against said property in the sum of \$580.24.