

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10270

KNOW ALL MEN BY THESE PRESENTS, That Central Realty Corporation

a corporation,

~~of said County and State~~ in consideration of the sum of One Dollar to ~~me (us)~~ in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, ~~bounded by lands of~~ Known as lots # 1, 2, 3, & 4 as shown on plat recorded in plat book Q at page 5 in R.M.C. Office for Greenville County, located on East side of Bennett St. near City of Greenville (Street #s. 706, 708, 710, & 712 Bennett Street)

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said ~~grantor(s) do~~ Central Realty Corporation has caused this instrument to be executed by its proper officials

this 15 day of August, 19 46
Signed, sealed and delivered in the presence of:

Central Realty Corporation (SEAL)
BY: Wm.R. Timmons, President (SEAL)
ATTEST: EVA. McDonald Timmons, Secretary. (SEAL)

A. J. Timmons
John H. Bramlett

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me A. J. Timmons and made

oath that he saw the within named Wm. R. Timmons, President, and Eva McDonald Timmons, Secretary, respectively of the Central Realty Corporation Company sign,

seal, and as the of said corporation act and deed deliver the within written instrument, and that he with

John H. Bramlett witnessed the execution thereof.

Sworn to before me this 15 day of August, A.D., 19 46
(SEAL) John H. Bramlett Notary Public } A. J. Timmons (SEAL)

Recorded November 7th 19 46 at 11:33 O'clock A.M. BY: E.G.

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COUNTY OF GREENVILLE }

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certain tract or lot of land situated in said County and State, ~~bounded by lands of~~ known as lots number 28, 29, 44, 45 of Langley Heights as shown on plat recorded in RMC Office for Greenville County in Plat Book N at page 133.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

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