

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That Central Realty Corporation, a corporation,

~~of said County and State~~ in consideration of the sum of One Dollar to ~~me (us)~~ <sup>it</sup> in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, ~~bounded by lands of~~ Known as Lots #12, 13, 14 & 15 as shown on plat recorded in plat M at page forty five (45) in R. M. C. Office for Greenville County on Celand & Virnelle Street, Just off Ackley Road:

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said ~~grantor (s) do~~ Central Realty Corporation has caused this instrument to be executed ~~hand (s) and seal (s)~~ by its proper officials

this 15 day of August, 19 X  
Signed, sealed and delivered in the presence of:

A. J. Timmons  
John H. Bramlett

CENTRAL REALTY CORPORATION (SEAL)  
BY: Wm. R. Timmons, President (SEAL)  
ATTEST: Eva McDonald Timmons, (SEAL)  
Secretary. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me A. J. Timmons and made

oath that ~~he saw the within named~~ Wm. R. Timmons, President, and Eva McDonald Timmons, Secretary, respectively of the Central Realty Corporation, Company

~~of said corporation~~ of said corporation sign, seal, and as the act and deed ~~deliver the within written instrument, and that he with~~

John H. Bramlett witnessed the execution thereof.

Sworn to before me this 15 day of August, A.D., 19 46

(SEAL) John H. Bramlett  
Notary Public

A. J. Timmons. (SEAL)

Recorded November 7th 19 46 at 11:33 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That Modern Industries, a corporation,

~~of said County and State~~ in consideration of the sum of One Dollar to ~~me (us)~~ <sup>it</sup> in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, ~~bounded by lands of~~ Known as College Heights a sub-division owned by Modern Industries consisting of 136 lots lying along south side of old Spartanburg road about 2-1/2 miles north east of Greenville County Court House.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

It is understood and agreed that Grantee has the right, privilege and easement to erect electric light and power lines along or near all streets and alleys in said subdivision and to set poles at such points as may be necessary to serve owners of lots in said sub-division who have built or may hereafter build and desire electric service.

In WITNESS WHEREOF, the said ~~grantor (s) do~~ Modern Industries has caused this instrument to be executed ~~hand (s) and seal (s)~~ by its proper officials

this 29th day of August, 19 46  
Signed, sealed and delivered in the presence of:

Mary Sue Tiller  
A. B. Carson

MODERN INDUSTRIES (SEAL)  
BY: R. C. McCall, (SEAL)  
President  
ATTEST: W. W. Pate, (SEAL)  
Secretary. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me A. B. Carson and made

oath that ~~he saw the within named~~ R. C. McCall, President, and W. W. Pate, Secretary, respectively of the Modern Industries Company,

~~of said corporation~~ of said corporation sign, seal, and as the act and deed ~~deliver the within written instrument, and that he with~~

Mary Sue Tiller witnessed the execution thereof.

Sworn to before me this 29 day of August, A.D., 19 46

(SEAL) H. Preston Griffin  
Notary Public

A. B. Carson. (SEAL)

Recorded November 7th 19 46 at 11:33 O'clock A. M. BY: E.G.