

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That Louie B. Lister

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Property bounded on the North by Arthur Miller Tract and Central Court Elizabeth Dr. on the South, Bub Nix on the West, We have right to continue service along Utility Lane or road.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away~~ and keep clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 13 day of September, 1946.
Signed, sealed and delivered in the presence of:

Erskine E. Traynham Louie B. Lister (SEAL)
Willie B. Cooper (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Erskine E. Traynham and made oath that he saw the within named Louie B. Lister sign,

seal, and as his act and deed deliver the within written instrument, and that he with Willie B. Cooper witnessed the execution thereof.

Sworn to before me this 13th day of September, A.D., 1946 } Erskine E. Traynham (SEAL)
(SEAL) C. G. McCain }
Notary Public

Recorded October 29th 1946 at 11 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That D. N. McDonald

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Lots lying along North East side of County road, adjoining lands of Burnice C. Moore on the South and Lee road on the North

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away~~ and keep clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 12th day of August, 1946.
Signed, sealed and delivered in the presence of:

Mrs. Doris McDonald D. N. McDonald (SEAL)
A. F. Miller (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Mrs. Doris McDonald and made oath that he saw the within named D. N. McDonald

seal, and as his act and deed deliver the within written instrument, and that he with A. F. Miller witnessed the execution thereof.

Sworn to before me this 12 day of August, A.D., 1946 } Mrs. Doris McDonald (SEAL)
(SEAL) C. G. McCain }
Notary Public

Recorded October 29th 1946 at 11 O'clock A. M. BY: E.G.