

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

#2-10296

KNOW ALL MEN BY THESE PRESENTS, That I, L. H. Eddy grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Old Spartanburg road on the North,

W. R. Hale on the East and South

M. E. Brockman on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ cut away and keep clear of said line all trees and other ~~obstructions~~ obstructions objects that may, in any way, endanger ~~the proper maintenance and operation of the same.~~ the proper maintenance and operation of the same. said line buildings

It is understood and agreed that Duke Power Co. has the right and privilege to extend line from end of present instalation to serve other customers futher on.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 26th day of October, 19 46
Signed, sealed and delivered in the presence of:

J. W. Smith Lyman H. Eddy (SEAL)
Frank Moore (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that L. H. Eddy

seal, and as his act and deed deliver the within written instrument, and that he with Frank Moore witnessed the execution thereof.

Sworn to before me this 26th day of October, A.D., 19 46
(SEAL) Wm. G. Duke Notary Public } J. W. Smith (SEAL)

Recorded October 29th 19 46 at 11 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10267

KNOW ALL MEN BY THESE PRESENTS, That I, J. B. Green grantor()

of said County and State, in consideration of the sum of One Dollar to me (s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of W. E. Green on North, R. G. Batson on East, J. H. McDaniel on South, E. D. Chiles on West,

Also Mrs. S. Ashmore on North, Mrs. Hunt on East & South, Mrs. E.D. Chiles on West; Being 2 tracts of land located along White Horse Road.
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ cut away and keep clear of said line all trees and other ~~obstructions~~ obstructions objects that may, in any way, endanger ~~the proper maintenance and operation of the same.~~ the proper maintenance and operation of the same. said line buildings
or interfere with

In WITNESS WHEREOF, the said grantor() do es hereunto set his hand() and seal()

this 22 day of October, 19 46
Signed, sealed and delivered in the presence of:

Wayne A. Evins J. B. Green (SEAL)
Wm. G. Duke (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Wayne A. Evins and made oath that J. B. Green

seal, and as his act and deed deliver the within written instrument, and that he with Wm. G. Duke witnessed the execution thereof.

Sworn to before me this 22 day of October, A.D., 19 46
(SEAL) Wm. G. Duke Notary Public } Wayne A. Evins. (SEAL)

Recorded October 29th 19 46 at 11 O'clock A. M. BY: E.G.

