

TITLE TO REAL ESTATE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, ** Letha Sherman,

in the State aforesaid _____
in consideration of the sum of Eight Hundred Twenty-five and no/100 Dollars
to me in hand paid, at and before the sealing of these presents by Arthur Junior Goforth

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Arthur Junior Goforth, his heirs and assigns forever:
All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

on the north side of the Old National Highway, near the western limits of the town of Greer, and designated as Nos. 2-C, 2-D, 2-E, 2-F, 2-G and 2-H on plat of the B. S. Sherman Estate, prepared by H. S. Brockman, Surveyor, September 25th, 1942, and having the following courses and distances, to-wit:-

Beginning at iron pin on the eastern edge of a proposed 15-foot road, at corner of Nos. 2-B and 2-C, and runs thence as a dividing line between said lot numbers, S 72-12 E sixty-eight and six-tenths (68.6) feet to pin on line of Pauline Fuller Estate; thence therewith, N 17-48 E five hundred sixty (560) feet to iron pin on the drive-way leading to Forest Street; thence therewith, N 72-12 W sixty-eight and six-tenths (68.6) feet to pin at intersection of said drive-way and said proposed street or road; thence there - with S 17-48 W five hundred sixty (560) feet to the beginning corner; the northern and southern lines measuring to and from the center of said road, and the western line along the center thereof.

The above described land is part of Lot#2 of the same conveyed to me by Frank Sherman on the 5th day of November 1945, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 282 Page 351

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Arthur Junior Goforth, his heirs and assigns, forever.

AND I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Arthur Junior Goforth, his heirs and assigns, against myself and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this fifth day of October in the year of our Lord one thousand nine hundred and forty-six and in the one hundred and seventy-first year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Leatha Sherman (L. S.)
C. C. McGowan, Jr. (L. S.)
W. Wardlaw Smith (L. S.)

S. C. Stamps Cancelled, \$ 2 and 00 Cents.
U. S. Stamps Cancelled, \$ 1 and 10 Cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me W Wardlaw Smith

and made oath that he saw the within named Letha Sherman
sign, seal, and as her act and deed, deliver the within written Deed; and that he, with C. C. McGowan, Jr. witnessed the execution thereof.

SWORN to before me, this 5th day of October A. D., 1946
John A. Robinson (L. S.)
Notary Public for South Carolina

W. Wardlaw Smith

THE STATE OF SOUTH CAROLINA,
Greenville County.

RENUNCIATION OF DOWER.
No woman grantor-

I, _____, a Notary Public _____ do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____ heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ A. D., 19 _____ (L. S.)
Notary Public for South Carolina

Recorded October 19 19 46, at 11:01 o'clock, A M BY:CLB