

TITLE TO REAL ESTATE—G. T. 204

STATE OF SOUTH CAROLINA,

Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That Marsmen, Inc.,

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Thirty Two Hundred (\$3200.00) no/100 DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Pack C. Garrison, his heirs and assigns forever, all that certain piece, parcel or tract of land in Austin Township, Greenville County, State of South Carolina, being known and designated as tract No. 1, on a Plat of property of Marsmen, Inc., made by Dalton and Neves August, 1946, recorded in the R. M. C. Office for Greenville County in Plat Book "P", page 91, and having according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin in the line of property of Townes Holland at joint corner of tracts Nos. 1 and 2 on said Plat and running thence with Holland line, S. 75-14 E., 286.9 feet to an iron pin; thence still with Holland line, S. 73-41 E., 328.9 feet to an iron pin, corner Hahn property; thence with Hahn line, N. 6-41 E., 608.1 feet to an iron pin; thence S. 87-03 E., 301.8 feet to an iron pin on the West side of State Highway No. 14; thence with State Highway No. 14, N. 17-0 E., 111.3 feet to an iron pin; thence still with State Highway No. 14, N. 21-08 E., 300 feet to an iron pin; thence still with State Highway No. 14, N. 22-26 E., 120.5 feet, more or less, to an iron pin in the center of a proposed 40-foot road; thence with center of said proposed road, N. 75-55 W., 87.6 feet; thence still with center of said proposed road, N. 79-45 W., 87.6 feet; thence still with center of said proposed road, N. 79-45 W., 743.7 feet, joint corner of tracts Nos. 1, 2, 3 and 4; thence with line of tract No. 2, S. 18-09 W., 1137.4 feet to an iron pin, the beginning corner, containing 18.02 acres and all buildings now located on said tract.

Taxes for 1946 to be pro-rated as of October 12, 1946 when paid by the Grantor.

This is a portion of the land conveyed by B. O. James to Marsmen, Inc., by Deed dated June 14, 1946, recorded in the R. M. C. Office for Greenville County, in Deed Book 294, page 292.

This property is conveyed subject to the restriction that it is not to be sold, rented or otherwise disposed of to any person of African descent for a period of fifty (50) years from the date of this Deed.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

RELEASE.

FOR VALUABLE CONSIDERATION, I, W. W. Harling, the owner and holder of a certain note and mortgage executed by Marsmen, Inc., to me in the original sum of \$10,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 346, page 159, do hereby release from the lien of said mortgage, Tract No. 1 within described.

WITNESS my hand and seal this the 7th day of October, 1946.

Signed, Sealed and Delivered in the presence of:

W. W. Harling.

Margaret C. Holstein

Emilie M. Bird

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

PERSONALLY appeared before me Margaret C. Holstein who on oath says, that she saw W. W. Harling sign, seal and as his act and deed deliver the within release, and that she with Emilie M. Bird witnessed the execution thereof.

Sworn to before me this the 7th day of October, 1946.

Emilie M. Bird (L. S.)

Margaret C. Holstein.

Notary Public for South Carolina.

Release recorded October 7th, 1946 at 3:03 P. M. #16924 BY: E.G.