

TITLE TO REAL ESTATE G.T. 210

42564 PROVENCHER-FARRARD CO. - GREENVILLE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That I. W. H. Brown _____, grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Cole Rd. on North

Lynn Larkin on East ; Joe Batson on South

Welcome School on West (State of S. C.)

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and~~ keep clear of ~~said line~~ all trees and other ~~obstructions~~ **Objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 4 day of April, 19 46
Signed, sealed and delivered in the presence of:

Mrs. W. H. Brown _____ W. H. Brown _____ (SEAL)
C. F. Norton _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me C. F. Norton and made

oath that he saw the within named W. H. Brown _____ sign,

seal, and as his act and deed deliver the within written instrument, and that he with Mrs. W. H. Brown witnessed the execution thereof.

Sworn to before me this 4 day of April, A.D., 19 46 } C. F. Norton _____ (SEAL)

(SEAL) C. G. McCain _____
Notary Public

Recorded July 8th 19 46 at 12 O'clock --- M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That I. B. F. Smith _____, grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of _____

North -- Mrs. Minnie Callahan

South -- R. E. Mauldin

East - Sam Moore

West - A. F. Spearman

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and~~ keep clear of ~~said line~~ all trees and other ~~obstructions~~ **Objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this X day of February, 19 46
Signed, sealed and delivered in the presence of:

W. V. Haas _____ B. F. Smith _____ (SEAL)
William G. Duke _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me William G. Duke and made

oath that he saw the within named B. F. Smith _____ sign,

seal, and as his act and deed deliver the within written instrument, and that he with W. V. Haas witnessed the execution thereof.

Sworn to before me this 26 day of February, A.D., 19 46 } William G. Duke _____ (SEAL)

(SEAL) C. G. McCain _____
Notary Public

Recorded July 8th 19 46 at 12 O'clock --- M. BY: E.G.