

TITLE TO REAL ESTATE G.T. 210

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That David Batson

....., grantor(s)  
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Robt. Lipscombe on the North, A. T. Waldrop on the East, Robt. Lipscombe on the South, Robt. Lipscombe on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger ~~the proper maintenance and operation of the same.~~ **or interfere with** said line buildings

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)  
this 25th day of February, 19 46  
Signed, sealed and delivered in the presence of:

Beattie J. Roper David Batson (SEAL)  
J.W. Smith (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made  
oath that he saw the within named David Batson sign,

seal, and as his act and deed deliver the within written instrument, and that he with Beattie J. Roper witnessed the execution thereof.

Sworn to before me this 26th day of February, A.D., 19 46 } J. W. Smith (SEAL)  
(SEAL) C. G. McCain Notary Public

Recorded July 8th 19 46 at 12 O'clock -- M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That R. J. Lipscombe

....., grantor(s)  
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by McDowell  
East by Amanda Norris,  
South by David Batson  
West by Earnest McClure

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger ~~the proper maintenance and operation of the same.~~ **or interfere with** said line buildings

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)  
this 25th day of February, 19 46  
Signed, sealed and delivered in the presence of:

J. W. Smith R. J. Lipscomb (SEAL)  
Beattie J. Roper (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made  
oath that he saw the within named R. J. Lipscomb sign,

seal, and as his act and deed deliver the within written instrument, and that he with Beattie J. Roper witnessed the execution thereof.

Sworn to before me this 26th day of February, A.D., 19 46 } J. W. Smith (SEAL)  
(SEAL) C. G. McCain Notary Public

Recorded July 8th 19 46 at 12 O'clock --- M. BY: E.G.