

TITLE TO REAL ESTATE G.T. 210

42587 PROVENCE-LARRARD CO.-GREENVILLE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Boy Scouts of America Trustees C. B. Watkins

_____, grantor(s)
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof
is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that
certain tract or lot of land situated in said County and State, bounded by lands of _____

Mrs. M. B. Forrester on the North, Mrs. M. B. Forrester on the East, Anthony Scalf on the
South, Ralph Massey on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances,
a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line
and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of ~~said line~~ all trees and other ~~obstructions~~ **objects**
that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**

In WITNESS WHEREOF, the said grantor(s) do ~~es~~ **or interfere with** ~~their~~ **their** hereunto set _____ hand(s) and seal(s)

this 25th day of February, 19 46
Signed, sealed and delivered in the presence of:

J. W. Smith _____ C. B. Watkins _____ (SEAL)

Beattie J. Roper _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made

oath that _____ he saw the within named C. B. Watkins, Trustee for Boys Scouts of America Camp

_____ sign,
seal, and as his act and deed deliver the within written instrument, and that he with _____

Beattie J. Roper _____ witnessed the execution thereof.

Sworn to before me this 26th day of February, A.D., 19 46 } J. W. Smith _____ (SEAL)

(SEAL) C. G. McCain _____
Notary Public

Recorded July 8th 19 46 at 12 O'clock --- M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. G. Brucke

_____, grantor(s)
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof
is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that
certain tract or lot of land situated in said County and State, bounded by lands of _____

Rosa Brown Hodgens on the North, Mrs. Nannie Bates on the East,
Shuler Estate on the south, Forrestville Church, on the west

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances,
a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line
and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of ~~said line~~ all trees and other ~~obstructions~~ **objects**
that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**

In WITNESS WHEREOF, the said grantor(s) do ~~es~~ **his** hereunto set _____ hand(s) and seal(s)

this 25th day of February, 19 46
Signed, sealed and delivered in the presence of:

J. W. Smith _____ J. G. Brucke _____ (SEAL)

Beattie J. Roper _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made

oath that _____ he saw the within named J. G. Brucke

_____ sign,
seal, and as his act and deed deliver the within written instrument, and that he with _____

Beattie J. Roper _____ witnessed the execution thereof.

Sworn to before me this 26th day of February, A.D., 19 46 } J. W. Smith _____ (SEAL)

(SEAL) C. G. McCain _____
Notary Public

Recorded July 8th 19 46 at 12 O'clock ---- M. BY: E.G.