

TITLE TO REAL ESTATE

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, J. Mack Woods,

in the State aforesaid,
in consideration of the sum of
Seventeen Hundred Fifty (\$1,750.00) Dollars and assumption of mortgage Dollars

to me in hand paid
at and before the sealing of these presents by
Mrs. Ida Singleton

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said
Mrs. Ida Singleton

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina.

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 8-AA, being known and designated as the greater portion of Lot No. 9, of the property of T. Q. Donaldson, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "A", page 217, and having according to a more recent survey made by Pickell & Pickell, Engineers, in April 1946, the following metes and bounds, to-wit:

Beginning at an iron pin on the North side of Hampton Avenue Extension at a point 4.11 feet East of the joint corner of Lots Nos. 8 and 9, which point is 59.10 feet East of the northeast corner of the intersection of Hampton Avenue Extension and St. Clair Street, and running thence on a line parallel with the line of Lot No. 8, N. 21-08 E. 150 feet to an iron pin 4.11 feet East of the joint rear corner of Lots Nos. 8 & 9; thence S. 73-30 E. 50 feet to an iron pin at the rear corner of Lot No. 10; thence along the line of No. 10 S. 21-08 W. 150 feet to an iron pin on the North side of said Hampton Avenue Extension; thence along the North side of said Hampton Avenue Extension, N. 73-30 W. 50 feet to the beginning corner.

As a part of the purchase price, the Grantee herein agrees to assume and pay a Twenty-nine Hundred (\$2,900.00) Dollar Mortgage covering the within described property given to First Federal Savings & Loan Association on April 16, 1946, and recorded in the Office of R. M. C. for Greenville County in Volume 344 at page 310.

The Taxes for 1946 are to be paid by Grantee.