

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That T. C. Hampton

\_\_\_\_\_, grantor( )  
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of \_\_\_\_\_

J. F. Dean on North and West, Thompson on South, F. T. Jones on East, and Located Just off Super

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor( ) does hereunto set his hand( ) and seal( )  
this 15 day of Sept., 19 45  
Signed, sealed and delivered in the presence of:

W. G. Wiatt

T. C. Hampton (SEAL)

Annie Ruth Kennedy (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me W. G. Wiatt and made oath that \_\_\_\_\_ he saw the within named T. C. Hampton

\_\_\_\_\_, sign, seal, and as his act and deed deliver the within written instrument, and that he with Annie Ruth Kennedy witnessed the execution thereof.

Sworn to before me this 15 day of September, A.D., 19 45  
(SEAL) C. G. McCain Notary Public } W. G. Wiatt (SEAL)

Recorded June 18th 19 46 at 12:42 O'clock P. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That D. L. Garrison

\_\_\_\_\_, grantor(s)  
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of \_\_\_\_\_  
North, J. H. Campbell, Jr. South W. H. Campbell, East, Mrs. W. E. Campbell; West Roy Chapman

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do \_\_\_\_\_ hereunto set \_\_\_\_\_ hand(s) and seal(s)  
this 21 day of Aug., 19 45  
Signed, sealed and delivered in the presence of:

R. W. Garrison

D. L. Garrison (SEAL)

Mattie S. Garrison (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me R. W. Garrison and made oath that \_\_\_\_\_ he saw the within named D. L. Garrison

\_\_\_\_\_, sign, seal, and as his act and deed deliver the within written instrument, and that he with Mattie S. Garrison witnessed the execution thereof.

Sworn to before me this 21 day of August, A.D., 19 45  
(SEAL) Frank M. Charles Notary Public } R. W. Garrison (SEAL)

Recorded June 18th 19 46 at 12:42 O'clock P. M. BY: E.G.