TITLE TO REAL ESTATE STATE OF SOUTH CAROLINA,		
STATE OF SOUTH CAROLINA,		RETS PRINTING CO., GREENVILLE, 9, C.
}		
Greenville County. KNOW ALL MEN BY THESE PRESENTS, That	Wm. E. Chandler. Jr., of Greenv	ille County.
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		·
		in the State aforesaid
in consideration of the sum of One Thousand (\$]	L __ 000 _00)	
	·	DOLLARS
to me paid by Frazier Lumber Co		·
<u>-</u>	mpany g a par onor birth component of	. W. D. Flazier and R.
W. Frazier		
	·	
in the State aforesaid, (the receipt whereof is hereby acknowledged)	, have granted, bargained, sold and released, and by these	presents do grant, bargain, sell and release,
unto the said grantees		
•		
ZIKHOHRANKA KARKAKAKA KARKAKA KARAKA		
All the timber of every kind of ten		
of eight (8) inches stump diameter a		
Paris Mountain, in the County and St		
less, conveyed to me by J. W. Jervey		
Jervey, deceased, dated March 30, 19	46, and recorded in Deed Book 25	9, page 468, R.M.C. offic
for Greenville County; exception bei	ng made, however, to the timber	standing_on_land_south_of
the highway running through the prop		
of the property, the excepted timber	not being included in this conv	eyance.
Together with the right and privileg		
property as may be reasonably necess		
privilege of installing and operating		a place to be selected
by the grantees, for the purpose of	sawing the timber.	
Provided, however, that the timber m	•	
from the date of this deed, at which	time all the rights and privile	ges of the grantees
hereunder shall cease.		<u> </u>
STATE OF SOUTH CAROLINA		
COUNTY OF GREENVILLE		
FOR VALUE RECEIVED, The South	Carolina National Bank of Charl	eston, a corporation,
FOR VALUE RECEIVED, The South hereby releases the timber and other		•
•	rights covered by the within de	scribed_deed_from_the
hereby releases the timber and other	rights covered by the within de E. Chandler, Jr. on April 5, 19	scribed_deed_from_the46, and recorded in
hereby releases the timber and other lien of its mortgage executed by Wm.	rights covered by the within de E. Chandler, Jr. on April 5, 19	scribed_deed_from_the46, and recorded in
hereby releases the timber and other lien of its mortgage executed by Wm. Mortgage Book 344, page 195, R.M.C. amount of \$10,000.00.	rights covered by the within de E. Chandler, Jr. on April 5, 19	scribed_deed_from_the 46, and recorded in mortgage_being_in_the
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