

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Ethel S. Stepp

....., grantor(s)  
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Lying along North side of S. C. Highway #13 adjoining lands of Ray, J. Henderson on the East and G. W. Cantrell on the west.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~enter upon~~ keep clear of said line all trees and other ~~obstructions~~ buildings objects that may, in any way, endanger the proper maintenance and operation of the same. or interfere with

In WITNESS WHEREOF, the said grantor(s) do..... hereunto set..... hand(s) and seal(s)  
this 22 day of May, 19 46  
Signed, sealed and delivered in the presence of:

Margaret Alexander Ethel S. Steppe (SEAL)  
Betty Batson (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me Margaret Alexander and made oath that..... he saw the within named Ethel S. Stepp..... sign, seal, and as her act and deed deliver the within written instrument, and that he with Bettie Batson witnessed the execution thereof.

Sworn to before me this 25 day of May, A.D., 19 46  
(SEAL) P. J. Clayton Notary Public for S. C. Margaret Alexander (SEAL)

Recorded June 15th 19 46 at 10:19 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Ray J. Henderson

....., grantor(s)  
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Lying along North side of S. C. Highway #13 adjoining lands of Ethel S. Stepp on the west and Kathrine Henrioud East

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of said line all trees and other ~~obstructions~~ buildings objects that may, in any way, endanger the proper maintenance and operation of the same. or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)  
this 23 day of May, 19 46  
Signed, sealed and delivered in the presence of:

Samuel C. Alexander Ray J. Henderson (SEAL)  
W. C. Cantrell (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me W. C. Cantrell and made oath that..... he saw the within named Ray J. Henderson..... sign, seal, and as his act and deed deliver the within written instrument, and that he with Samuel C. Alexander witnessed the execution thereof.

Sworn to before me this 25 day of May, A.D., 19 46  
(SEAL) P. J. Clayton Notary Public for S. C. W. C. Cantrell (SEAL)

Recorded June 15th 19 46 at 10:19 O'clock A. M. BY: E.G.