

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Zula W. Smith

....., grantor(s)
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of.....

Lots # 29 - 30 - fronting 100 ft. on King St. in Westview Heights - shown on Pride and Patton Land Co. Map - Revised June 1941.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ all trees and other ~~obstructions~~ objects that may, in any way, endanger the proper maintenance and operation of the same. said line buildings
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s)

this 10th day of Oct., 19 45
Signed, sealed and delivered in the presence of:

M. W. Coleman Mrs. Zula Willis Smith (SEAL)
Mrs. M. W. Coleman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me M. W. Coleman and made

oath that he saw the within named Mrs. Zula Willis Smith

..... sign,

seal, and as her act and deed deliver the within written instrument, and that he with

Mrs. M. W. Coleman witnessed the execution thereof.

Sworn to before me this 10th day of

October, A.D., 19 45 } M. W. Coleman (SEAL)

(SEAL) C. G. McCain Notary Public

Recorded June 15th, 19 46 at 10:19 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That W. H. Huff

....., grantor(s)
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Edward Hawkins on the North, White Horse Road
on the East, Jess McKinney on the South, Jess McKinney on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ all trees and other ~~obstructions~~ objects that may, in any way, endanger the proper maintenance and operation of the same. said line buildings
or interfere with

In WITNESS WHEREOF, the said grantor() do es hereunto set his hand(s) and seal(s)

this 14 day of December, 19 45
Signed, sealed and delivered in the presence of:

Paul Culberson W. H. Huff (SEAL)
Edward Hawkins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Edward Hawkins and made

oath that he saw the within named W. H. Huff

..... sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Paul Culberson witnessed the execution thereof.

Sworn to before me this 15th day of

December, A.D., 19 45 } Edward Hawkins (SEAL)

(SEAL) C. G. McCain Notary Public

Recorded June 15th, 19 46 at 10:19 O'clock A. M. BY: E.G.