

TITLE TO REAL ESTATE

GENERAL PERMIT

\$ 60.00 Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY, (Incorporated)

Sixty and 00/--- -100 Dollars in consideration of which I herby grant unto said Company, its associated and allied companies, their respective successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, and for the general transmission of intelligence, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from

time to time require, upon, across, over and-or under the property which I own or in which I have any interest in the County of Greenville and State of So. Carolina

and upon, along and-or under the roads, streets, or highways adjoining the said property, and the right to permit the attachment of and-or carry in conduit wires and cables of any other company or person, and with the further right to trim and cut down and to keep trimmed and cut down all trees and undergrowth within

50 feet of said line, and in addition thereto, the grantee shall have the right to cut down, from time to time, all dead, weak, leaning or dangerous trees that are tall enough to reach the wires in falling; said sum being received in full payment for the rights herein granted.

Witness my hand and seal this 3 day of April 19 46, at Simpsonville, S. C. (Post Office Address)

Witness B. E. Greer William James Greer (L. S.) J. G. Alexander BY: Florrie V. Greer, Attorney (L. S.) (Land Owner) in Fact

STATE OF SOUTH CAROLINA, County of Greenville.

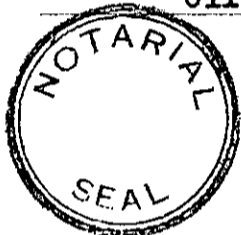
No Stamps.

PERSONALLY appeared before me J. G. Alexander and made oath that he saw the within named William James Greer by Florrie V. Greer, Attorney in Fact sign, seal and as her act and deed, deliver the within Instrument, and that he with B. E. Greer witnessed the execution thereof.

Sworn to before me, this 16th day of April A. D. 19 46.

Ollie Farnsworth (SEAL) Notary Public, S. C.

J. G. Alexander



Recorded April 16th 19 46 at 2:00 o'clock P. M. BY: E.G.

By

TITLE TO REAL ESTATE

GENERAL PERMIT

\$ 69.00 Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY, (Incorporated)

Sixty-Nine and 00/- -100 Dollars in consideration of which I herby grant unto said Company, its associated and allied companies, their respective successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, and for the general transmission of intelligence, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from

time to time require, upon, across, over and-or under the property which I own or in which I have any interest in the County of Greenville and State of So. Carolina

and upon, along and-or under the roads, streets, or highways adjoining the said property, and the right to permit the attachment of and-or carry in conduit wires and cables of any other company or person, and with the further right to trim and cut down and to keep trimmed and cut down all trees and undergrowth within

50 feet of said line, and in addition thereto, the grantee shall have the right to cut down, from time to time, all dead, weak, leaning or dangerous trees that are tall enough to reach the wires in falling; said sum being received in full payment for the rights herein granted.

Witness our hand and seal this 5 day of April 19 46, at 808 Buncombe - Greenville, S.C. (Post Office Address)

Witness James M. Craig A. S. Walker (L. S.) J. G. Alexander Geo. E. Smith, Mortgagee (L. S.) Witness as to Geo. E. Smith (Land Owner) H. P. Dew

STATE OF SOUTH CAROLINA, County of Greenville.

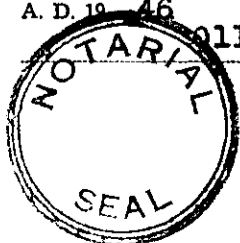
No Stamps.

PERSONALLY appeared before me J. G. Alexander and made oath that he saw the within named A. S. Walker sign, seal and as his act and deed, deliver the within Instrument, and that he with James M. Craig witnessed the execution thereof.

Sworn to before me, this 16th day of April A. D. 19 46.

Ollie Farnsworth (SEAL) Notary Public, S. C.

J. G. Alexander



Recorded April 16th 19 46 at 2:00 o'clock P. M. BY: E.G.

By

FOR PROBATE TO THIS DEED, SEE DEED BOOK 84 AT PAGE 478