| TITLE TO REAL ESTATE Keys Painting   |               |
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|  | co.           |
|  |               |
| THE STATE OF SOUTH CAROLINA, County of Greenville.   |               |
| KNOW ALL MEN BY THESE PRESENTS, That I. J. G. Lipscomb   |               |
|  |               |
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|  |               |
|  |               |
|  |               |
| in the State afore   | esaid,        |
| in consideration of the su   | ım of         |
| Four Hundred and Seventy-five (\$475.00)   | ollars        |
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| toin hand  | . paid        |
| at and before the sealing of these presents by   |               |
| Charles R. Greene and Kathleen P. Greene   |               |
|  |               |
| (the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the   | · said        |
| Charles R. Greene and Kathleen P. Greene   | o <b>u</b> ra |
|  |               |
| All that piece, parcel or lot of land inBatesTownship, Greenville County, State of South Car   |               |
| lying and being just North of the Village of Travelers Rest, in a subdivision known as "Love   |               |
| Estates", and known and described in the said subdivision as Lot No. 67, and fully described   |               |
| on the record of a plat of the property recorded in Plat Book "I", at page 111-112, R. N. C.   |               |
| Office for Greenville County, and specifically described on the record of said plat as follows   | ws:           |
| Lot No. 67 begins on Love Street at a point 188 feet westward from the Northeastern  |               |
| corner of Lot 69, and runs thence S. 36-21 E. 200 feet to a corner on rear line at Lot No. L   | i             |
| thence along the rear line of Lot 42 S. 53-39 W. 100 feet to lot No. 66; thence along the jo   |               |
| lines of Lots Nos. 66 and 67, N. 36-21 W. 200 feet to Love Street; thence along Love Street  | N.            |
| 53-39 E. 100 feet to the beginning corner and being one of the lots conveyed to me by L. H.  | - ~           |
| Shelton by deed dated 19th day of November, 1942, and recorded in Vol. 249, at page 171, R.M.  |               |
| Office for Greenville County, which said plat and record of said deed is hereby referred to  | IOP           |
| further aid of description and location of said lot.   |               |
| PROVIDED ALSO: The consideration for this conveyance includes the right and priviles   | _             |
| a free water tap for said lot above described. And it is understood and agreed that the gra  |               |
|  | ntee          |
| or his assigns shall have the right and privilege to connect with or tap onto the Grantor was  | ntee          |
| or his assigns shall have the right and privilege to connect with or tap onto the Grantor was line or lines without further payment to grantor for the said lot conveyed.  | ater          |
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